# CONCEPTUAL DEVELOPMENT PLAN/FINAL DEVELOPMENT PLAN

CDP/FDP #2000-PR-056

FOR TAX MAP 46-4 ((01)) PARCELS 18A, 36 & 37 AND 56-2 ((01)) PARCELS 15F, 16 & 22

## SPECIAL EXCEPTION PLAT/SE #00-P-050

FOR TAX MAP 46-4 ((01)) 18A

# 

## Providence Magisterial District Fairfax County, Virginia

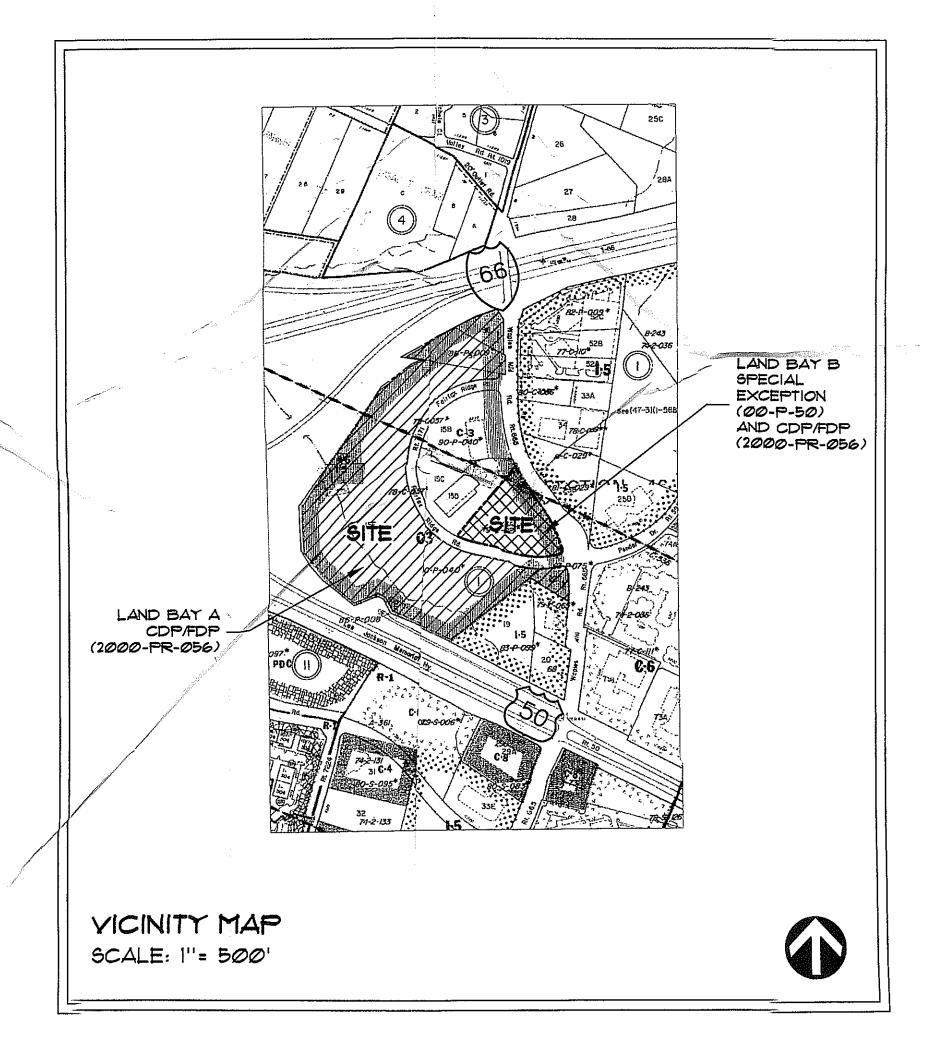
PREPARED FOR

## FAIRFAX RIDGE LIMITED PARTNERSHIP

SEPTEMBER 15, 2000

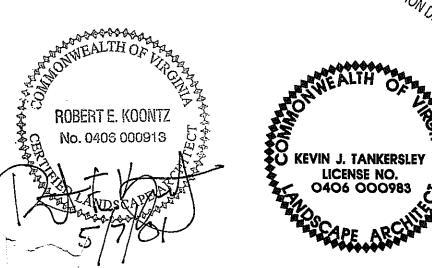
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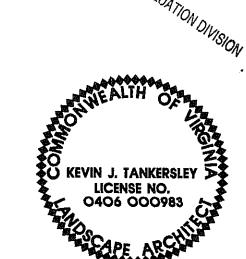


#### **REVISION**

**FEBRUARY 9, 200**1 MARCH 9, 2001 MARCH 16, 2001 APRIL 13, 2001 **APRIL 26, 2001** MAY 7, 2001



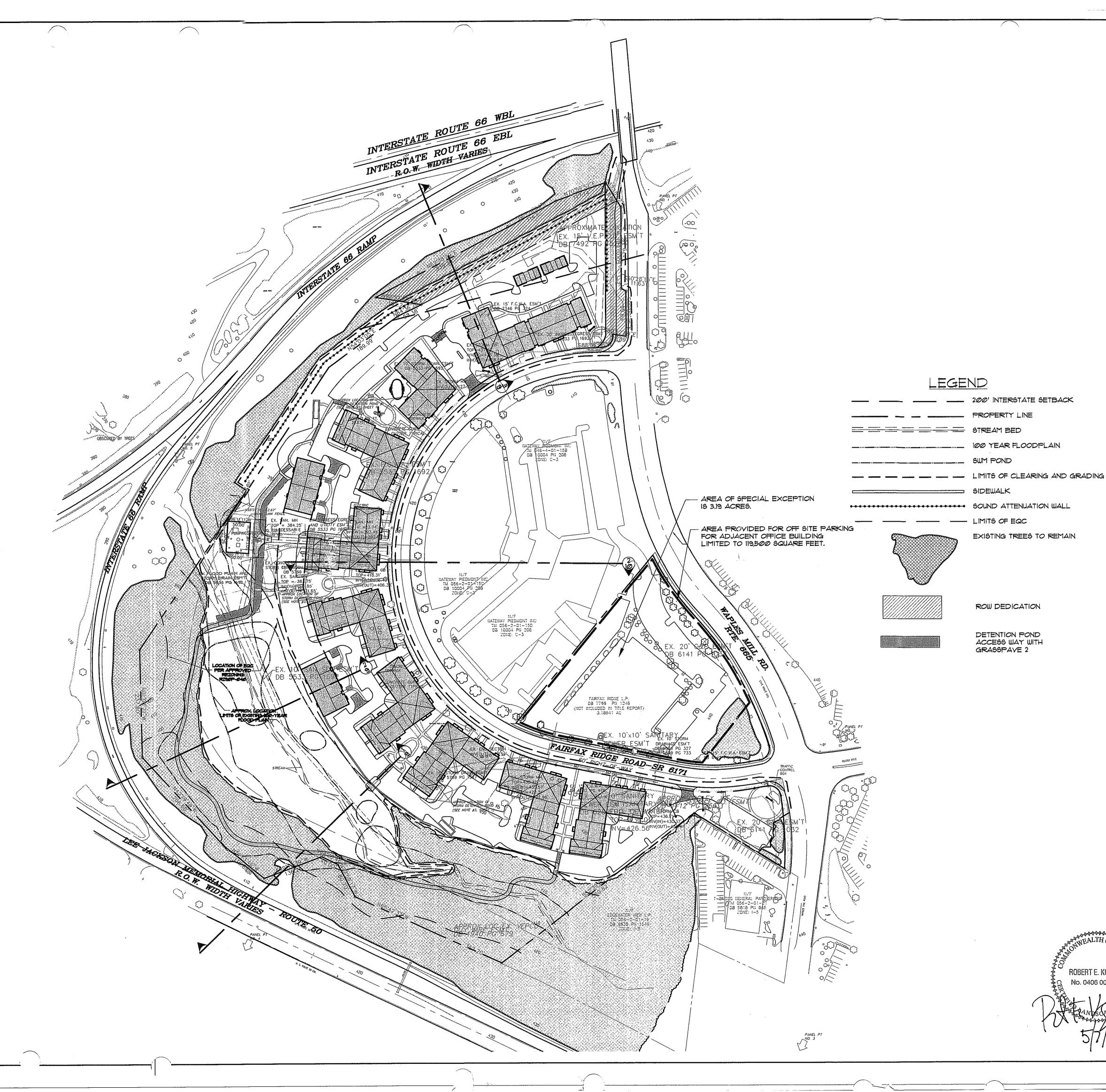
RZ/FDP 2000.PR-056 FDP dev. conditions dated 5-23-01,



PREPARED BY:

LDI # 2000' SHEET #10

May 07, 2001 - 3:10pm G: \2000018\CAD\fdp-cdp-se 4-13-01\sht-I-01 cvr



CONCEPTUAL DEVE. LENT PLAN TABULATION FOR LAND BAYS A AND B

> SITE AREA, LAND BAY A 20.79 +/- AC SITE AREA, LAND BAY B 3.19 +/- AC TOTAL SITE AREA: 23.98 +/- AC (1,044,780 S.F.) PROPOSED R.O.W. DEDICATION: 1.03 +/- AC PROPOSED ZONING: PDH-20

USE: MULTI-FAMILY DWELLINGS AND SECONDARY USE

DENSITY CALCULATIONS DENSITY ALLOWED (PDH-20) (23.98AC)(20 D.U./AC)=480 D.U.'S UNITS PROPOSED, LAND BAY A 420 MULTIFAMILY D.U'S UNITS PROPOSED, LAND BAY B 0 D.U.'S TOTAL UNITS PROPOSED: 420 MULTI-FAMILY D.U.'S MAXIMUM DENSITY PROPOSED 17.5 D.U./AC

20.79 +/- ACRES

18 FEET

FINAL DEVELOPMENT PLAN TABULATION FOR LAND BAY A ONLY

SITE AREA PROPOSED:

PROPOSED MAXIMUM NUMBER OF MULTI-FAMILY DWELLING UNITS:

420 PROPOSED CLUBHOUSE/LEASING OFFICE: 6,500 SQUARE FEET

MAXIMUM NUMBER OF RESIDENTIAL STORIES

BUILDINGS 1 -4 4 STORIES MAXIMUM BUILDING HEIGHT 60 FEET BUILDINGS 5-12 5 STORIES MAXIMUM BUILDING HEIGHT 65 FEET

MAXIMUM NUMBER OF PARKING GARAGE LEVELS: MAXIMUM HEIGHT OF PARKING GARAGE:

OPEN SPACE REQUIRED 35% (7.28 AC) OPEN SPACE PROVIDED 50% (10.40 +/- AC) DEVELOPED RECREATIONAL OPEN SPACE: 1.65 AC +/-(INCLUDES POOL, RECREATIONAL FACILITIES IN CLUBHOUSE,

PARKING SPACES REQUIRED: 672 SPACES PARKING SPACES PROVIDED: 672 SPACES SURFACE: 278 SPACES INTEGRAL GARAGE: 98 SPACES 96 SPACES PARKING STRUCTURE: 130 SPACES PARKING UNDER BLDG. 1: 60 SPACES FREESTANDING GARAGE 10 SPACES

SPECIAL EXCEPTION TABULATION FOR LAND BAY B ONLY

TOTLOT, AMENITY COURTYARDS, AND JOGGING TRAIL.)

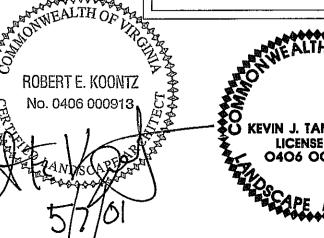
SPECIAL EXCEPTION AREA: 138,956 SQUARE FEET (3.19 ACRES)

\*THIS SPECIAL EXCEPTION IS SUBJECT TO PARAGRAPH 6C OF SECTION 6-106 OF THE ZONING ORDINANCE WHICH STATES IN GENERAL THAT THE MAXIMUM TOTAL LAND AREA DEVOTED TO A SECONDARY USE WITHIN A PDH-20 DISTRICT CANNOT EXCEED 300 SQUARE FEET OF COMMERCIAL LAND AREA PER DWELLING UNIT WITHIN A P DISTRICT. 420 DWELLING UNITS ARE PROPOSED PURSUANT TO CDP/FDP 2000-PR-056; THEREFORE, THE MAXIMUM LAND AREA DESIGNATED FOR THIS USE CANNOT EXCEED 126,000 SQUARE FEET (2.89 ACRES). 6,500 SQUARE FEET IS PROVIDED FOR THE RESIDENTIAL CLUBHOUSE/LEASING OFFICE IN LAND BAY A; 119,500 SQUARE FEET IS PROVIDED FOR THE OFF SITE PARKING AREA FOR THE ADJOINING OFFICE BUILDING IN LAND BAY B.

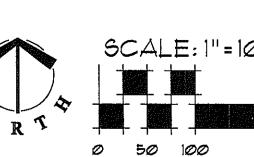
NOTE: LAND BAYS CAN BE SEVERED FOR FUTURE AMENDMENTS TO THIS PLAN; PURSUANT TO THE PROFFERS.

APPROVED DEVELOPMENT PLAN
(DP) (GDP) (CDP) (FDP)
SEE PROFFERS DATED 7-5-01 Date of (BOS) (EC) approval 5-23-01 FDP dev. corditions dated 5-23-01

FOR ENLARGEMENTS OF ANDBAY A, SEE SHEETS 2A AND 2B







SCALE: 1" = 100'

May 07, 2001 - 3:23pm G:\2000018\CAD\fdp-cdp-se 4-13-01\sht-l-02 csp SE 04-13--

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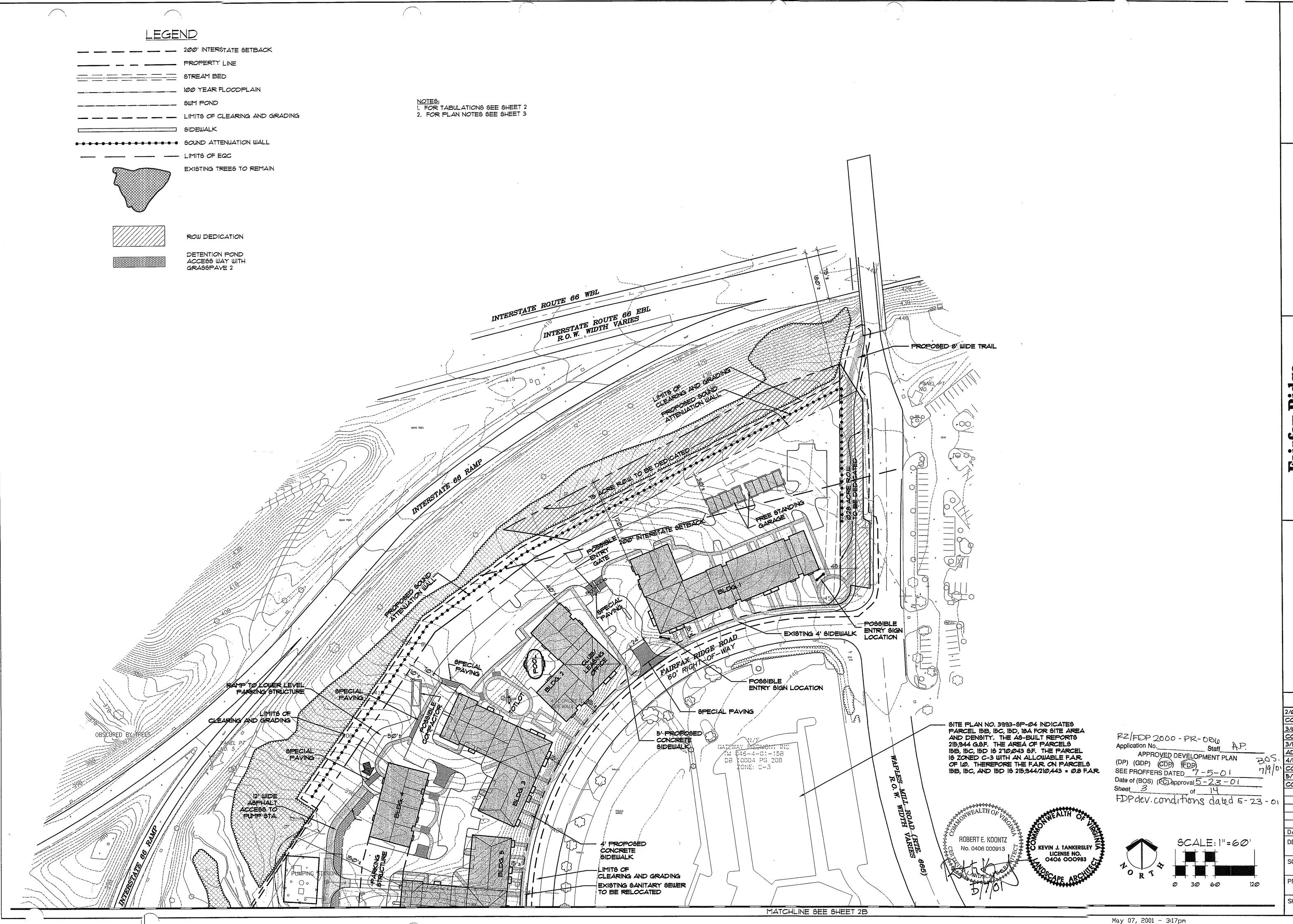
Ridge 056 /SE Fairfax 2000

REVISIONS 2/09/01 COUNTY COMMENTS 3/09/01 COUNTY COMMENTS 3/16/01 ADDITIONAL INFO 4/13/Ø1 COUNTY COMMENTS 4/26/01 COUNTY

5/7/01 COUNTY

COMMENTS DATE: 9/15/00 KT

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REVISIONS 2/09/01 COUNTY COMMENTS 3/09/01 COUNTY COMMENTS

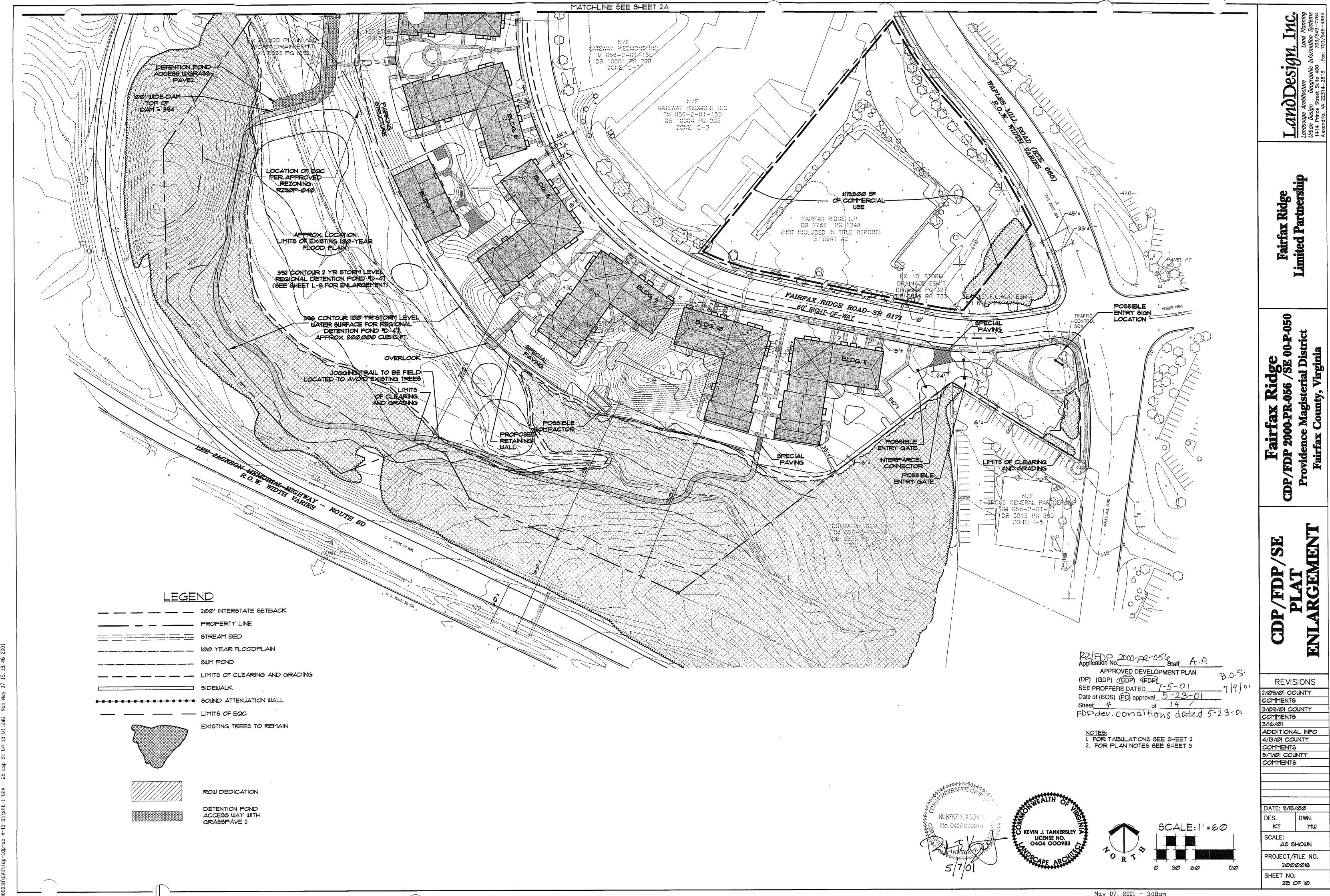
ADDITIONAL INFO 4/13/01 COUNTY COMMENTS 5/1/01 COUNTY

DATE: 9/15/00 KT SCALE:

AS SHOWN PROJECT/FILE NO.

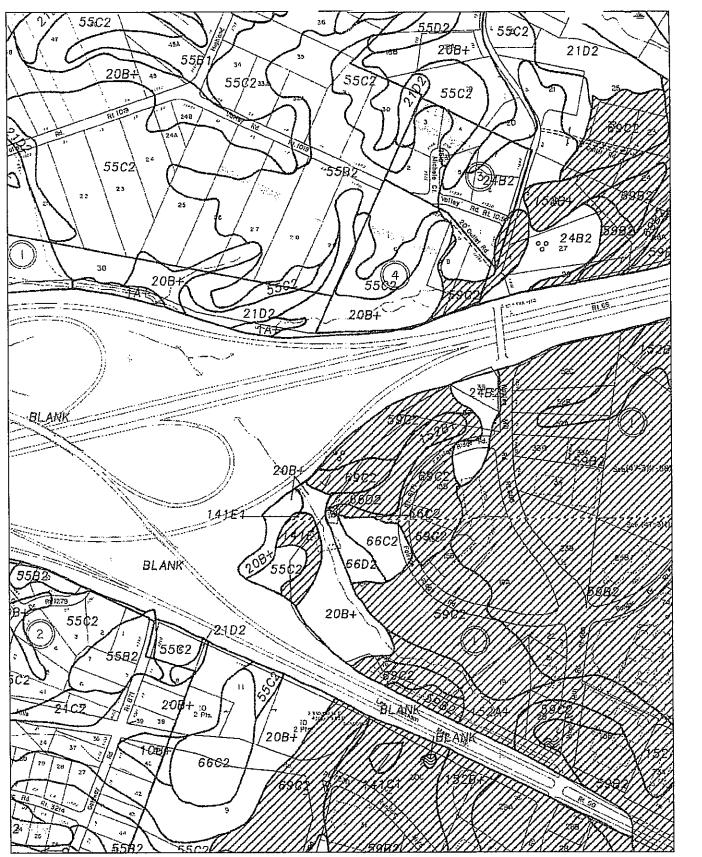
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May 07, 2001 - 3:17pm G:\2000018\CAD\fdp-cdp-se 4-13-01\sht-l-02A - 2B csp SE 04-13-01.DV



May 07, 2001 - 3:18pm G:\2000018\CAD\fdp-cdp-se 4-13-01\sht-l-02A - 2B csp SE 04-13-01.DW

- 2. THE PROPERTY SUBJECT TO THIS REZONING IS OWNED BY OAC FAIRFAX, L.L.C. THE PURPOSE OF THIS APPLICATION IS TO REZONE THE SUBJECT PROPERTIES FROM C-3 TO PDH-20 TO PERMIT MULTI-FAMILY DEVELOPMENT, COP/FDP APPROVAL IS SOUGHT FOR THE ENTIRE APPLICATION AREA. THE PURPOSE OF THE SPECIAL EXCEPTION IS TO ALLOW PARKING FOR AN OFF-SITE COMMERCIAL/OFFICE USE IN A PDH-20 ZONE. THIS PARKING LOT IS AN EXISTING LOT LOCATED ON PARCEL ISA (LANDBAY B).
- 3. BOUNDARY INFORMATION PREPARED BY VIKA, INC THROUGH FIELD SURVEY IN JANUARY, 2000. TOPOGRAPHY IS FROM AN AERIAL SURVEY AND IS AT A TWO (2) FOOT CONTOUR INTERVAL. LANDDESIGN, INC. ASSUMES NO RESPONSIBILITY FOR DESIGN OR CONSTRUCTION CHANGES CAUSED BY INACCURACIES IN THE TOPOGRAPHIC INFORMATION
- 4. THE BUILDING FOOTPRINTS REPRESENTED HEREON ARE APPROXIMATE. THE BUILDING FOOTPRINTS MAY BE INCREASED OR DECREASED AND/OR THE NUMBER OF RESIDENTIAL UNITS IN EACH BUILDING MAY BE MODIFIED SO LONG AS THE OPEN SPACE PROVIDED IN THE TABULATION AND THE MINIMUM DIMENSIONS TO THE PERIPHERAL LOT LINES AND LANDSCAPING AS SHOWN ON THIS PLAN ARE NOT DIMINISHED. THE APPLICANT RESERVES THE RIGHT TO DEVELOP A LESSER NUMBER OF DWELLING UNITS OR SQUARE FEET THAN THAT NUMBER REPRESENTED IN THE TABULATION AND RESERVES THE RIGHT TO REDUCE THE NUMBER OF PARKING SPACES AND ADUS ACCORDINGLY
- AFFORDABLE DWELLING UNITS WILL BE PROVIDED IN ACCORDANCE WITH ARTICLE 2-800 OF THE ZONING ORDINANCE. NO ADU'S ARE REQUIRED FOR THIS SITE.
- 6. PARKING WILL BE PROVIDED IN ACCORDANCE WITH THE PROVISIONS OF ARTICLE 11 OF THE ZONING ORDINANCE. THE NUMBER OF PARKING SPACES PROVIDED MAY BE ADJUSTED BASED ON THE ACTUAL NUMBER OF UNITS CONSTRUCTED. FREESTANDING GARAGES AS SHOWN ON COP/FDP MAY OR MAY NOT BE PROVIDED. IF PROVIDED, GARAGES AND ANY TANDEM SPACE BEHIND WILL COUNT AS PART OF THE REQUIRED PARKING SPACES. THE APPLICANT RESERVES THE RIGHT TO PROVIDE MORE THAN THE MINIMUM REQUIRED PROVIDED OPEN SPACE IS NOT DECREASED OR THE PARKING LOCATED CLOSER TO THE PROPERTY LINE. ON SITE PARKING MAY BE LOCATED ON THE SURFACE, BENEATH THE BUILDINGS, IN TANDEM SPACES, WITHIN THE BUILDING FOOTPRINT AND/OR IN PARKING STRUCTURE(S).
- T. IN ACCORDANCE WITH PARAGRAPH 5 OF SECTION 18-204 OF THE ZONING ORDINANCE, MINOR MODIFICATIONS TO THE SIZES, DIMENSIONS, FOOTPRINTS AND LOCATIONS OF BUILDINGS, SIDEWALKS, TRAILS AND UTILITIES MAY OCCUR WITH FINAL ENGINEERING AND DESIGN WITHOUT REQUIRING AN AMENDMENT TO THIS COP/FDP/SE.
- 8. THERE ARE EXISTING FLOOD PLAIN, STORM DRAINAGE AND SANITARY SEWER EASEMENTS SHOWN ON THE GRAPHIC. THERE IS NO RESOURCE PROTECTION AREA (RPA) OCCURRING ON THE PROPERTY THERE IS AN ENVIRONMENTAL QUALITY CORRIDOR (EQC) ASSOCIATED WITH THE FLOODPLAIN ON THE SOUTHEASTERN PORTION OF THE SUBJECT PROPERTY.
- 9. THE LIMITS OF CLEARING AND GRADING AND THE LANDSCAPED OPEN SPACE AREA REPRESENTED ON THE GRAPHIC ARE PRELIMINARY AND SUBJECT TO MODIFICATION AT THE TIME OF FINAL ENGINEERING AND DESIGN. LANDSCAPING AND TREE COVER CONSISTING OF A COMBINATION OF EVERGREEN AND DECIDUOUS TREES WILL BE PROVIDED IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF ARTICLE 13 AND IN CONFORMANCE WITH THIS COP/FDP/SE
- DRY POND TO BE LOCATED IN THE EQC AREA IN ACCORDANCE WITH THE REQUIREMENTS OF THE FAIRFAX COUNTY REGIONAL STORM WATER MANAGEMENT PLAN PREPARED BY CAMP DRESSER AND MCKEE, DATED NOVEMBER, 1988. BEST MANAGEMENT PRACTICES (BMPS) WILL BE PROVIDED IN ACCORDANCE WITH FAIRFAX COUNTY ORDINANCES UNLESS MODIFIED BY PROFFERED CONDITIONS AND/OR WAIVED BY THE DIRECTOR OF DPWES AS ALLOWED WITHIN THE ORDINANCE
- 11. THERE ARE NO UTILITY EASEMENTS LOCATED ON THE SUBJECT PROPERTY THAT HAVE A WIDTH OF TWENTY-FIVE FEET OR MORE. EXISTING UTILITY EASEMENTS ARE SHOWN ON THE FORA.
- 12. THERE ARE NO KNOWN GRAVES LOCATED ON THE SUBJECT PROPERTY
- 13. THE PROPOSED DEVELOPMENT COMPLIES WITH THE APPLICABLE DEVELOPMENT CRITERIA AND THE ADOPTED COMPREHENSIVE PLAN OF THE COUNTY. THE PROPERTY IS LOCATED WITHIN LAND UNIT K WITHIN THE FAIRFAX CENTER AREA OF AREA III.
- 14. THE PROPOSED DEVELOPMENT ON THE SUBJECT PROPERTY WILL NOT POSE ANY ADVERSE EFFECT ON ADJACENT OR NEIGHBORING PROPERTIES.
- 15. ADDITIONAL SITE FEATURES SUCH AS GAZEBOS, TRELLISES, ENTRANCE SIGNS, GATEHOUSES, FENCES AND/OR WALLS NOT REPRESENTED HERON MAY BE PROVIDED IN ACCORDANCE WITH THE ZONING ORDINANCE.
- 16. THE PROPOSED DEVELOPMENT MAY INCLUDE ACTIVE AND PASSIVE RECREATION FACILITIES SUCH AS SITTING AREAS, SWIMMING POOL, TOT LOT, COMMUNITY CLUBHOUSE, EXERCISE ROOM, PEDESTRIAN AND BICYCLE TRAILS, AND/OR LANDSCAPE GARDENS.
- 17. SUBJECT TO MARKET CONDITIONS, IT IS CURRENTLY ANTICIPATED THAT CONSTRUCTION OF THE PROPOSED DEVELOPMENT WILL COMMENCE AS SOON AS ALL NECESSARY COUNTY APPROVALS AND PERMITS ARE OBTAINED.
- 18. THERE ARE NO KNOWN HAZARDOUS OR TOXIC SUBSTANCES STORED ON THE SUBJECT PROPERTY. FURTHER, THE PROPOSED USE WILL NOT GENERATE, UTILIZE, STORE, TREAT OR DISPOSE OF SUCH SUBSTANCES ON THE PROPERTY.
- 19. THE MAXIMUM RESIDENTIAL BUILDING HEIGHT IS SIXTY-FIVE FEET (65'). SOME BUILDINGS MAY HAVE ONE LEVEL OF DWELLING UNITS OR PARKING WHICH WILL BE BELOW OR PARTIALLY BELOW FINISHED GRADE.
- 20. PUBLIC WATER AND SEWER SHALL BE PROVIDED. ALL OTHER PUBLIC UTILITIES SHALL BE PROVIDED TO THE SITE BY EXTENSION OF EXISTING SERVICE IN THE AREA. SOLID WASTE REMOVAL SHALL BE PROVIDED BY PRIVATE CONTRACTOR.
- 21. IF AN AMENDMENT TO ANY PORTION OF THE FDP OR CDP BECOMES NECESSARY AT A LATER DATE, THE APPLICANT RESERVES THE RIGHT TO SUBMIT ONLY THAT PORTION WHICH IS AFFECTED BY THE AMENDMENT FOR PLANNING COMMISSION REVIEW AND APPROVAL.
- 22. THE PLAT HAS BEEN PREPARED WITHOUT BENEFIT OF A TITLE REPORT AND THEREFORE DOES NOT NECESSARILY INDICATE ALL ENCUMBRANCES ON THE PROPERTY.
- 23. THE DEVELOPER RESERVES THE RIGHT TO LOCATE TEMPORARY CONSTRUCTION/SALES/LEASING TRAILERS ON THE SITE.
- 24. THE DEVELOPER RESERVES THE RIGHT TO PROVIDE ACCESS CONTROL FEATURES FOR THE RESIDENTIAL COMPONENT WHICH MAY CONSIST OF ONE OR MORE OF THE FOLLOWING: ENTRY AND EGRESS GATES, GUARDHOUSE(S), PERIPHERAL FENCING AND PEDESTRIAN GATE(S).
- 25. THE PROPOSED DEVELOPMENT CONFORMS TO THE PROVISIONS OF ALL APPLICABLE
- ORDINANCES, REGULATIONS AND ADOPTED STANDARDS WITH THE EXCEPTION OF: A. A WAIVER OF THE LOADING SPACE REQUIREMENT OF ARTICLE !!
- FOR MULTIFAMILY DWELLINGS IS HEREBY REQUESTED. B. A WAIVER OF THE 600 FOOT MAXIMUM LENGTH FOR PRIVATE
- STREETS IS REQUESTED.
- C. A MODIFICATION OF TRANSITIONAL SCREENING AND A WAIVER OF THE BARRIER REQUIREMENT ALONG THE ROW, OF 1-66 UNDER SECTION 13-304 PARAGRAPH 3 OF
- THE ZONING ORDINANCE. D. WAIVER OF SERVICE DRIVE REQUIREMENT ALONG 1-66 AND ROUTE 50.
- 26. THE EQC LINE DEPICTED ON THESE PLANS WAS ESTABLISHED WITH THE APPROVED REZONING #RZ90-P-040.



SOILS MAP Scale: 11=500

## SOILS LEGEND



Orange Soils Group

Meadouville Silt Loam

24B Elioak Silt Loam

59B2

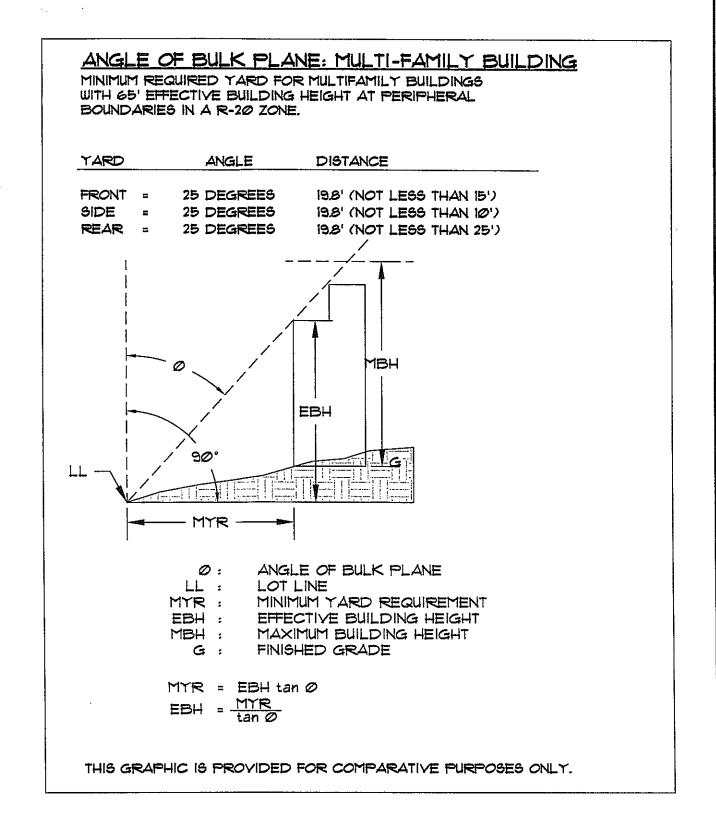
Elbert Silt Loam, Undulating Phase
Glenelg Silt Loam, Rolling Phase
Orange Silt Loam, Undulating Phase
Bremo Orange Silt Loam, Rolling Phase
Lloyd Loam, Rolling Phase
Lloyd Loam, Hilly Loam
Ener Silt Loam, Rolling Phase

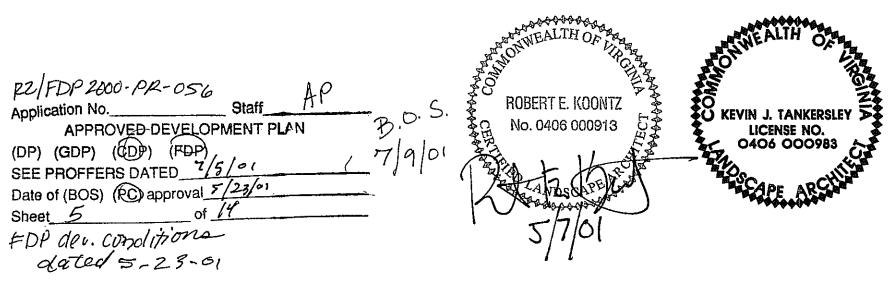
66C2

66D2 Enon Silt Loam, Rolling Phase

69C2 Rocky Land Greenstone, 25% + slopes

with slight erosion. Elbert Orange Group, moderate erosion







Fairfax Ridge Limited

REVISIONS

10/11/00 Notes 02/09/01 County Comments 03/09/01 County Comments 3/16/01 ADDITIONAL INFO 04/13/01 County Comments 04/26/01 County omments 05/07/01 County omments DATE: 9/15/00 DES. BK MWSCALE: AS SHOWN PROJECT/FILE NO. 2000018

SHEET NO.

#### PLANT LIST

THE PLANTS SELECTED BELOW ARE REPRESENTATIVE OF THE TYPES OF PLANTS TO BE INSTALLED. ACTUAL FINAL SELECTION WILL DEPEND UPON SITE SPECIFIC OPPORTUNITIES AND CONSTRAINTS INCLUDING ASPECT ORIENTATION, USE, SOIL CONDITIONS AND PLANTING AREAS.

STREET TREES EXISTING 8" CALIPER ALONG LANDBAY
B SIDE OF FAIRFAX RIDGE ROAD.

SHADE/CANOPY TREES (LARGE DECIDUOUS TREES)
MIN. 3 1/2" MIN. CALIPER
ACER RUBRUM CULTIVARS - RED MAPLE
PLANTANUS ACERIFOLIA 'BLOODGOOD' - LONDON
PLANE TREE
FRAXINUS PENNSYLVANICA CULTIVARS - GREEN ASH
QUERCUS RUBRA - RED OAK
GLEDITSIA TRIACANTHOS-HONEY LOCUST
TILIA CORDATA - LITTLELEAF LINDEN

SHADE/CANOPY TREES (LARGE DECIDUOUS TREES)
MINIMUM 2 7" MIN. CALIPER
ACER RUBRUM CULTIVARS - RED MAPLE
PLANTANUS ACERIFOLIA 'BLOODGOOD' - LONDON
PLANE TREE
FRAXINUS PENNSYLVANICA CULTIVARS - GREEN ASH
QUERCUS RUBRA - RED OAK
GLEDITSIA TRIACANTHOS-HONEY LOCUST
TILIA CORDATA - LITTLELEAF LINDEN

ORNAMENTAL TREES (COMPACT, SMALL & MEDIUM DECIDUOUS TREES)

MIN. 1" CALIPER

BETULA NIGRA- RIVER BIRCH

CERCIDOPHYLLUM JAPONICUM--KATSURA TREE

CORNUS KOUSA--KOUSA DOGWOOD

GINKGO BILOBA--MAIDENHAIR TREE

MAGNOLIA STELLATA--STAR MAGNOLIA

PRUNUS YEDOENSIS--YOSHINO CHERRY

EVERGREEN TREES (COMPACT AND SMALL EVERGREEN TREES)
MIN. 6'-8' HT.
ILEX ATTENUATA 'FOSTER!'--FOSTER HOLLY
ILEX 'NELLIE R. STEVENS'--NELLIE STEVENS HOLLY
JUNIPERUS CHINENSIS CULTIVARS--CHINESE JUNIPER
PICEA ABIES--NORWAY SPRUCE
THUJA OCCIDENTALIS 'EMERALD'--EMERALD
ARBORVITAE
TSUGA CANADENSIS--CANADIAN HEMLOCK

EVERGREEN TREES (LARGE) MIN., 8'-10' HT. MAGNOLIA GRANDIFLORA--SOUTHERN MAGNOLIA PINUS STROBUS--WHITE PINE

LARGE SHRUBS
MIN. 30"-36" HT.
HIBISCUS SYRIACUS CULTIVARS--ROSE OF SHARON
EUONYMUS KIATSCHOVICUS 'MANHATTAN'--MANHATTAN
EUONYMUS
ILEX CORNUTA 'BURFORD'--BURFORD HOLLY
RHODODENDRON CATAWBIENSE
CULTIVARS--RHODODENDRON
FORSYTHIA X INTERMEDIA--BORDER FORSYTHIA
TAXUS CUSPIDATA 'CAPITATA'--CAPITATA YEW
TIBURNUM PLICATUM 'MARIESII'--MARIESII VIBURNUM

MEDIUM SHRUBS
MIN. 18"-24" HT.
BERBERIS THUNBERGII CULTIVARS--JAPANESE
BARBERRY
TAXUS X MEDIA 'DENSIFORMIS'--DENSIFORMIS YEW
ILEX GLABRA CULTIVARS--INKBERRY
ILEX CRENATA CULTIVARS-- JAPANESE HOLLY
RHODODENDRON OBTUSUM CULTIVARS--AZALEAS

SMALL SHRUBS AND GROUNDCOVERS
SIZES YARY: 4" TO 1 GALLON POTS
HEDERA HELIX--ENGLISH IVY
JUNIPERUS CONFERTA--SHORE JUNIPER
JUNIPERUS PROCUMBENS--JAPANESE GARDEN JUNIPER
JUNIPERUS HORIZONTALIS CULTIVARS--SPREADING
JUNIPER
PACHYSANDRA TERMINALIS--JAPANESE SPURGE
SARCOCCA HOOKERANA--SWEET BOX
SPIREA X BUMALDA CULTIVARS--BUMALD SPIREA
VINCA MINOR-- PERIWINKLE

EXISTING TREES TO REMAIN

Application No. Staff A.P.

APPROVED DEVELOPMENT PLAN

(DP) (GDP) (FDP)

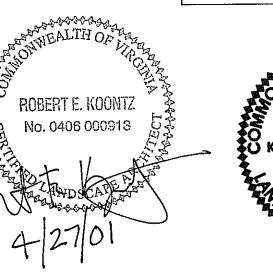
SEE PROFFERS DATED 7-5-01

Date of (BOS) (PC) approval 5-23-01

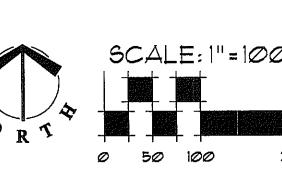
Sheet Le of 14

FDP dev. Conditions clated 5-23-01

FOR ENLARGEMENTS OF LANDBAY A, SEE SHEETS 4A AND 4B







Landscape Architecture
Urban Design Geographic Information

Fairfax Kidge imited Partnership

P 2000-PR-056 /SE 00-P-056
Jence Magisterial District
irfax County, Virginia

ANDSCAPE PLAN

REVISIONS

2/09/01 COUNTY

COMMENTS

3/09/01 COUNTY

COMMENTS

3/16/01

ADDITIONAL INFO

4/13/01 COUNTY

COMMENTS

4/26/01 COUNTY

COMMENTS

DATE: 9/15/00

DES. DWN.
KT MW

SCALE:
AS SHOWN

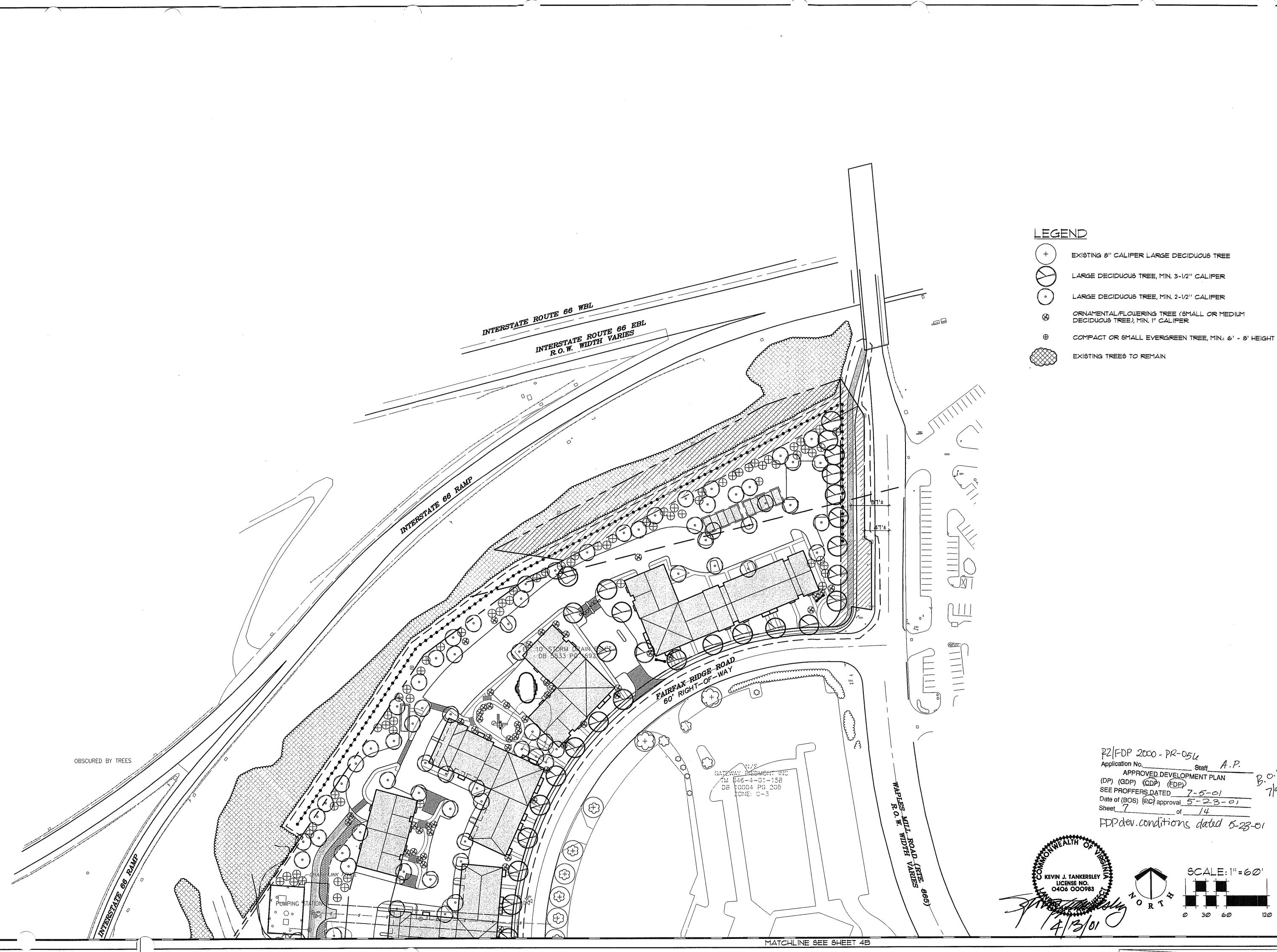
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AS SHOWN

PROJECT/FILE NO.

2000018

SHEET NO.



EXISTING 8" CALIPER LARGE DECIDUOUS TREE

LARGE DECIDUOUS TREE, MIN. 3-1/2" CALIPER

LARGE DECIDUOUS TREE, MIN. 2-1/2" CALIPER

ORNAMENTAL/FLOWERING TREE (SMALL OR MEDIUM DECIDUOUS TREE), MIN. I" CALIPER

COMPACT OR SMALL EVERGREEN TREE, MIN.: 6' - 8' HEIGHT

EXISTING TREES TO REMAIN

REVISIONS 2/09/01 COUNTY COMMENTS

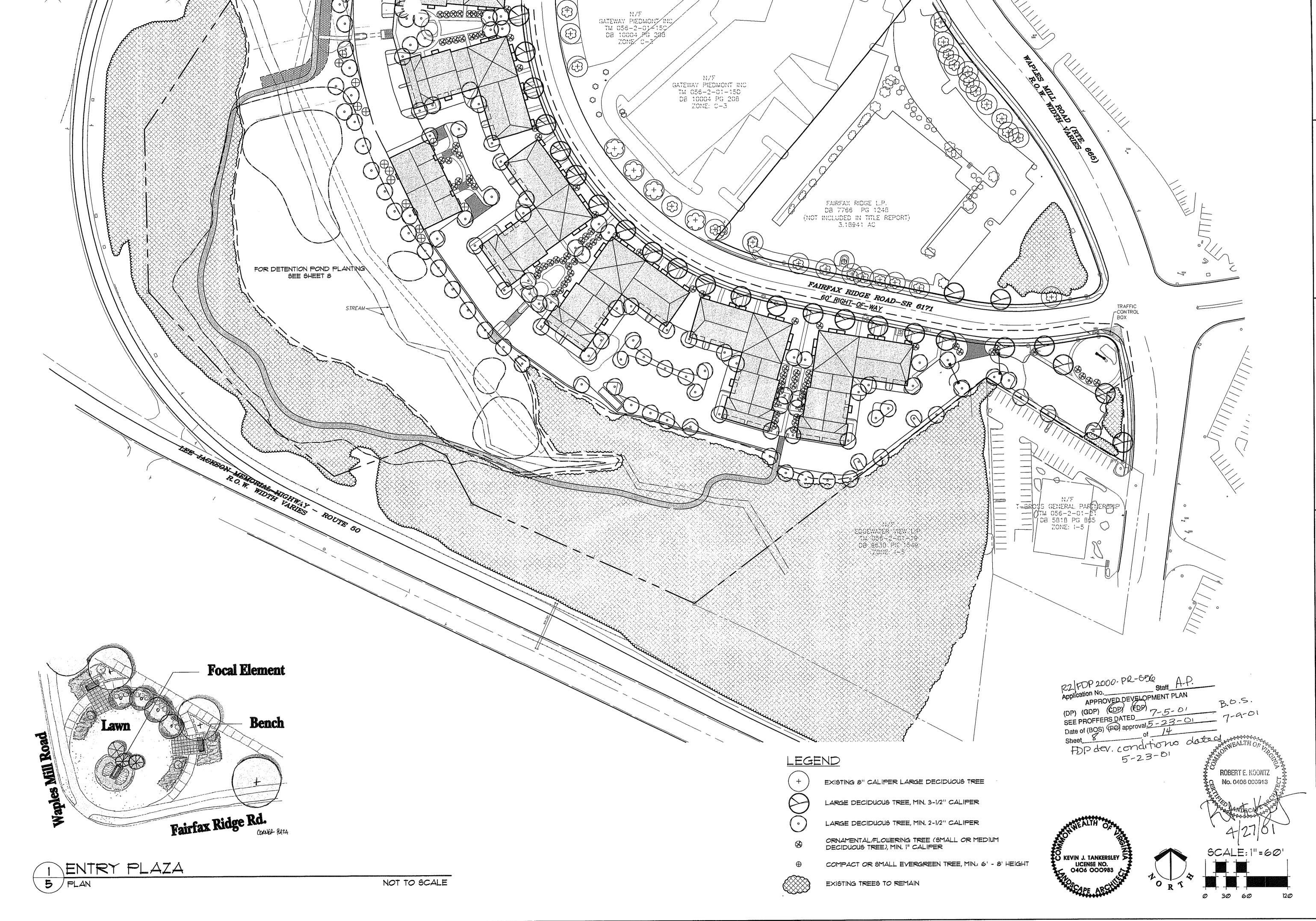
3/09/01 COUNTY
COMMENTS
3/16/01
ADDITIONAL INFO
4/13/01 COUNTY
COMMENTS

DATE: 9/15/00

KT SCALE: AS SHOWN

PROJECT/FILE NO. 2000018

SHEET NO.



andDesign

Fairfax Ridge Limited Partnership

8

LANDSCAPE PLAN ENLARGEMENT

REVISIONS 2/09/01 COUNTY COMMENTS

3/09/01 COUNTY COMMENTS

3/16/01 ADDITIONAL INFO 4/13/01 COUNTY COMMENTS 4/26/01 COUNTY

COMMENTS

DATE: 9/15/00 DWN. KT SCALE:

AS SHOWN PROJECT/FILE NO. 2000018

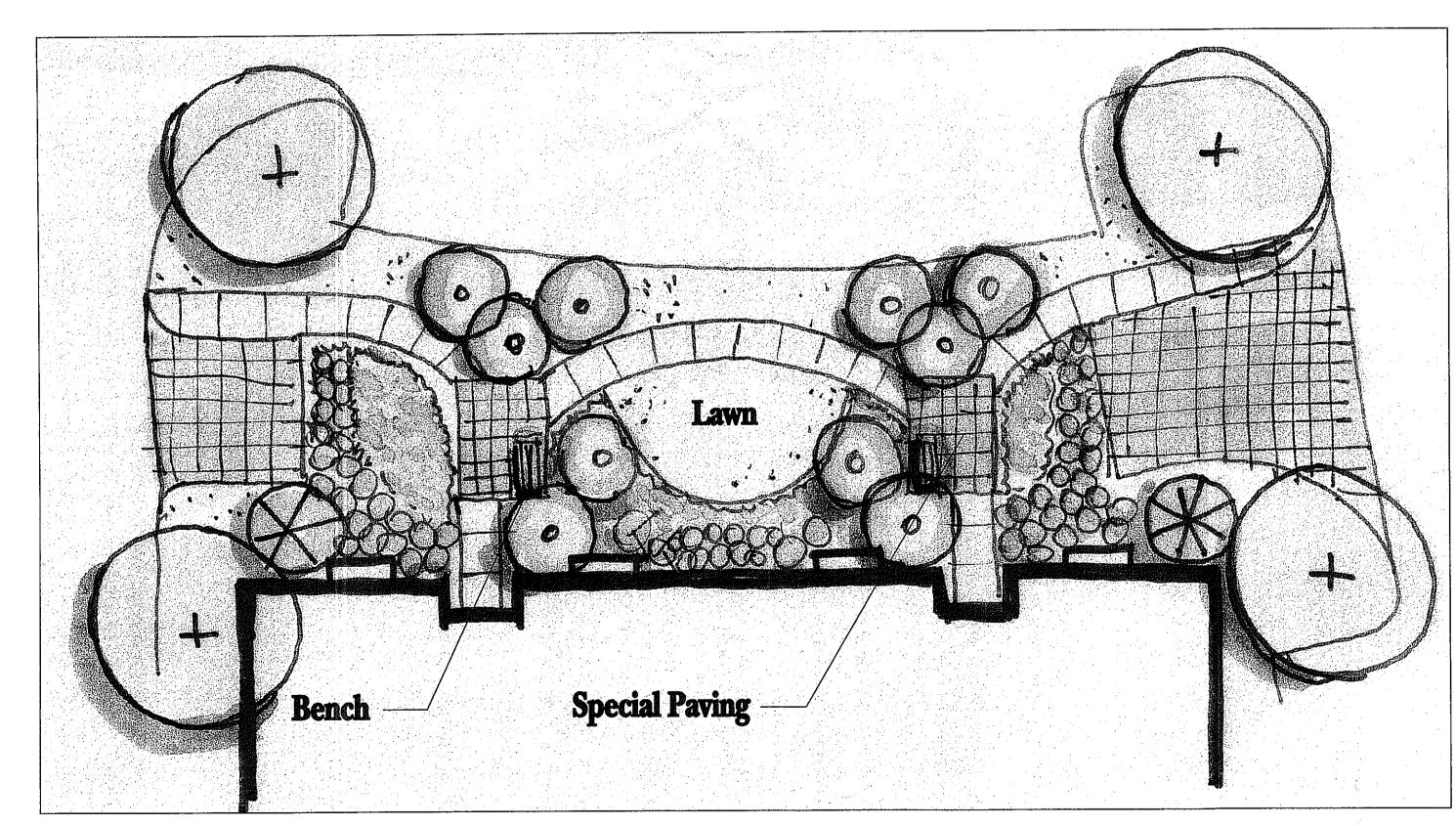
4B OF 10

SHEET NO.

Apr 27, 2001 - 9:22am G:\2000018\CAD\fdp-cdp-se 4-13-01\sht-l-04A 4B FDP-LSP 04-13-01.DWC

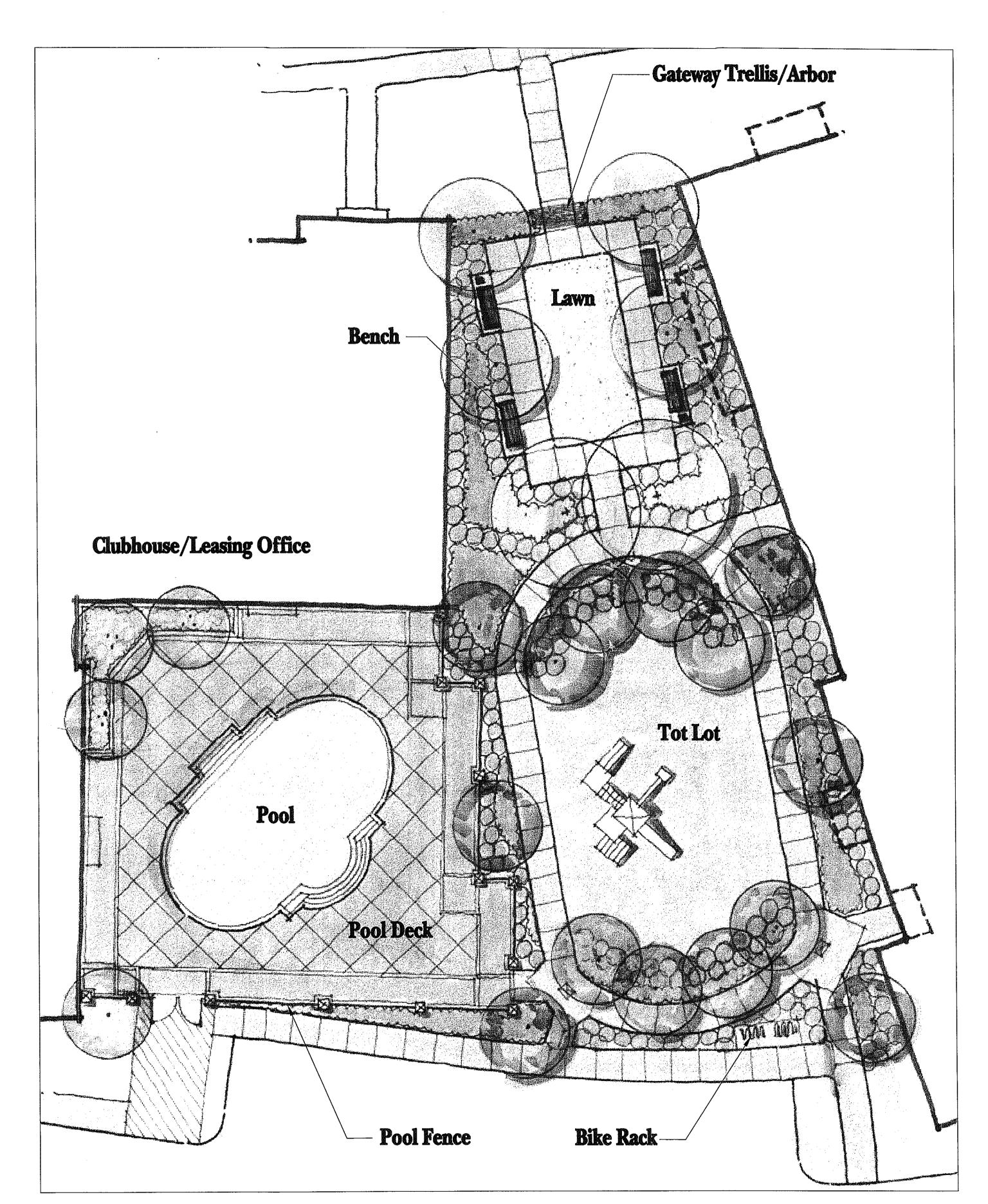
TYPICAL COURTYARD CONCEPT

NOT TO SCALE



2 SMALL BUILDING COURTYARD 5 PLAN

NOT TO SCALE



3 POOL AND TOTLOT COURTY ARD

NOT TO SCALE

NOTE:

D.S. LANDSCAPING SHOWN ON THIS SHEET IS PRELIMINARY,
IT REPRESENTS THE QUANTITY AND THE LEVEL OF

OUTPOSED THE ACTUAL LOCATIONS, TYPES AND
AMOUNTS OF VEGETATION AND FURNITURE WILL BE
DETERMINED PURSUANT TO MORE DETAILED
LANDSCAPE PLANS TO BE PREPARED AND SUBMITTED
IN CONJUNCTION WITH THE SITE PLAN.

KEVIN J. TANKERSLEY LICENSE NO.

and Design,

REVISIONS 3/09/01 COUNTY COMMENTS

3/16/01 ADDITIONAL INFORMATION 4/13/Ø1 COUNTY COMMENTS

AS SHOWN

PROJECT/FILE NO. 2000018

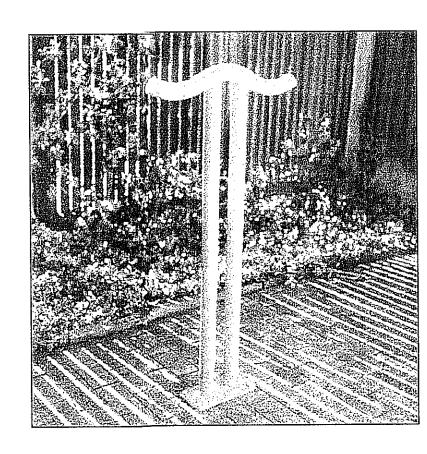
SHEET NO. 5 OF 10

P2 (FEP 2000 · PR - 05 L Application No. \_\_\_\_\_\_ Staff\_\_A.P.

MANUFACTURER: VICTOR STANLEY, INC. BRICK HOUSE RD. DUNKIRK, MD. 20754 301-855-8300 410-257-7579 FAX

-MODEL NUMBER 28, 3" X 4" SLATS -CENTER POST STYLE. COLOR-BLACK -STANDARD SURFACE MOUNT WITH TAMPER PROOF BOLTS. -MAHOGANY NATURAL FINISH

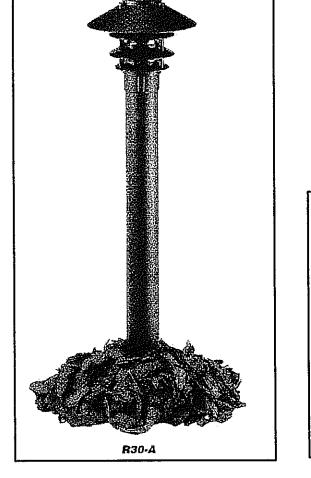
1. OR APPROVED EQUAL 2. INSTALL PER MANUFACTURER'S INSTRUCTIONS.



MANUFACTURER: LANDSCAPE FORMS 431 LAWNDALE AVENUE KALAMAZOO, MI 49001 (800) 521-2546

NUMBER: P19005-SM-43 COLOR: BLACK POWDERCOAT

1. OR APPROVED EQUAL 2. BIKE RACK TO BE SURFACE MOUNTED PER MANUFACTURER'S INSTRUCTIONS



(22.9cm) 341 A.G." (86,4cm A O.)

PATH LIGHT TO BE: HADCO R30-A

COORDINATE LOCATIONS WITH LOCATIONS SHOWN ON PLAN.

ALL JUNCTION BOXES TO BE BELOW GRADE.

PATH LIGHT COLOR TO BE BLACK.

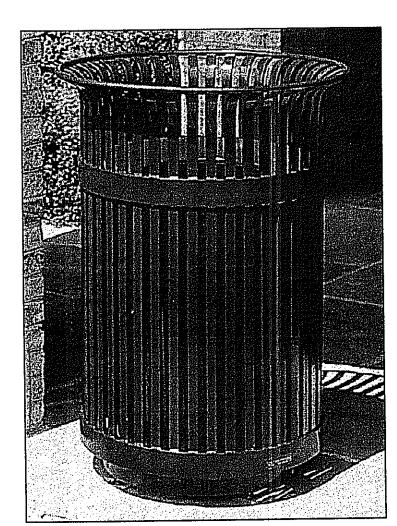
MANUFACTURED BY: HADCO P.O. BOX 128 100 CRAFTWAY LITTLESTOWN, PA (117) 359-1131 OR APPROVED EQUAL

BENCH 6 PICTORIAL

4 BIKE RACK

NOT TO SCALE

and Design



MANUFACTURER: YICTOR STANLEY, INC. BRICK HOUSE ROAD DUNKIRK, MARYLAND 20154 TEL: (301)-855-8300 FAX: (410)-257-7579 TOLL FREE: (800)-368-2573

IRONSITES MODEL NUMBER ES-342 (36 GAL.)
OR APPROVED EQUAL
FRAME COLOR: COLOR TO BE DETERMINED BY LANDSCAPE ARCHITECT

RECEPTACLE TO BE MOUNTED IN GROUND

PER MANUFACTURERS INSTRUCTIONS.



MANUFACTURER: VICTOR STANLEY, INC. BRICK HOUSE RD. DUNKIRK, MD. 20154 301-855-8300 410-257-7579 FAX

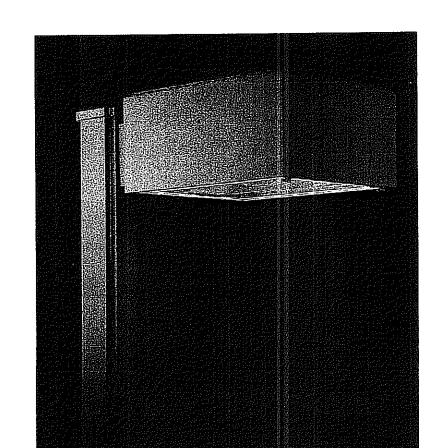
-MODEL NUMBER CP-2R,  $2" \times 4"$ RECYCLED PLASTIC SLATS -CENTER POST STYLE. COLOR-DARK BRONZE-STANDARD SURFACE MOUNT WITH TAMPER PROOF BOLTS. -TAN FINISH TO MATCH BENCH FINISH

1. OR APPROVED EQUAL 2. INSTALL PER MANUFACTURER'S INSTRUCTIONS.

2 WASTE RECEPTACLE 6

fund forsign In

5 SURFACE MOUNT PICNIC TABLE Ame parigned 05G-011 6 PICTURE



LUMINAIRE TO BE GARDOO FORM 10 EH/H ARM MOUNT CUTOFF LUMINAIRE OR APPROVED EQUAL WITH METAL HALIDE LAMP. MOUNTED ON 4" SQUARE EXTRUDED ALUMINUM POST. POST SHALL BE GARDCO CATALOG NUMBER CA4-12 COLOR TO BE DETERMINED BY LANDSCAPE ARCHITECT. (COLOR TO BE BLACK)

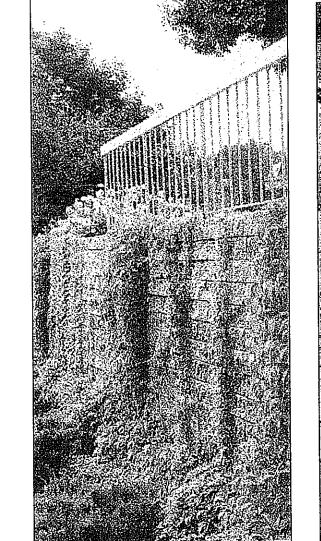
MANUFACTURED BY: GARDCO LIGHTING 2661 ALVARADO STREET SAN LEANDRO, CA 94517 PHONE: (800) 227-0758

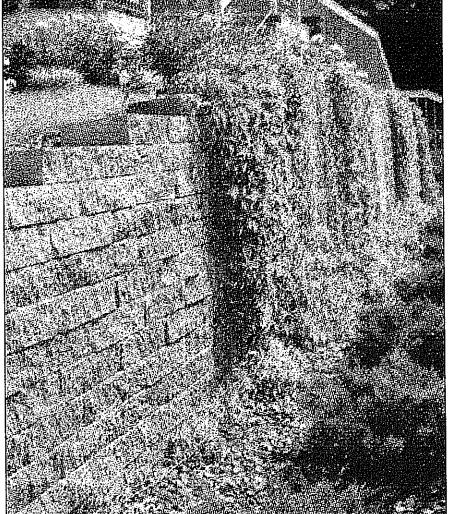
NOTE: FOR USE IN PARKING LOTS AND AREAS REQUIRING CONTROL OF LIGHT SPILL OVER.

ADDITIONAL LIGHTING NOTES

1. THE HEIGHT OF THE POLES AND FIXTURES (INCLUDING MOUNTING BASE, IF ANY SHALL NOT EXCEED THE HEIGHT OF THE BUILDINGS OR 25 FEET, WHICHEVER IS LESS.

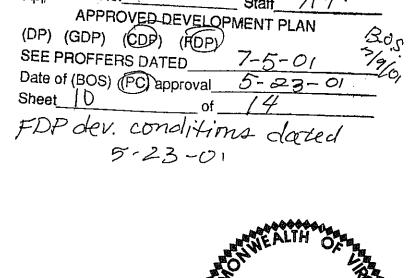
2. ALL PARKING LOT LIGHTING SHALL CONSIST OF FULL CUT-OFF FIXTURES.



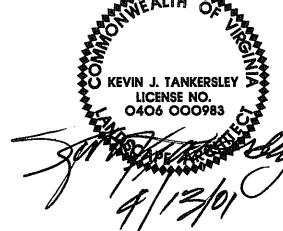


MODULAR BLOCK RETAINING WALL WITH PLANTINGS

Find passign In 14B-12 NTS



P2/FDP 2000 -P2-056



DATE: 2/09/01 BK MW SCALE: AS SHOWN

Apr 12, 2001 - 4:08pm G: 2000018 CAD fdp-cdp-se 4-13-01 sht-l-06 sds 04-13-01.DWG

PARKING LOT/DECK LIGHT

6 / PICTORIAL

NTS

3/09/01 COUNTY COMMENTS 3/16/01 ADDITIONAL INFO 4/13/Ø1 COUNTY

REVISIONS

ROJECT/FILE NO. 2000018

SHEET NO.

COMMENTS Sheet of 14

FDP dev. conditions dated 5-23-0,

DATE: 2/9/01 DES. BK MW SCALE: 1:200

PROJECT/FILE NO. 2000018 SHEET NO. 7 OF 10

Apr 12, 2001 - 3:55pm G:\2000018\CAD\fdp-cdp-se 4-13-01\sht-l-07 arch elev 04-13-01.DWG

APPROVED DEVELOPMENT PLAN

Date of (BOS) (FC) approval 5-23-01

(DP) (GDP) (CDP) (FDP)





2 Overlook Street - Partial Street Elevation TELEVATION

NOTE:
LANDSCAPING SHOWN ON THIS SHEET IS PRELIMINARY.
IT REPRESENTS THE QUANTITY AND THE LEVEL OF
LANDSCAPE MATERIAL THAT IS PROPOSED. THE
ACTUAL LOCATIONS, TYPES AND AMOUNTS OF
VEGETATION AND FURNITURE WILL BE DETERMINED
PURSUANT TO MORE DETAILED LANDSCAPE PLANS
TO BE PREPARED AND SUBMITTED IN CONJUNCTION

NOTE:
THE BUILDING ELEVATIONS ON THIS SHEET ARE
PRELIMINARY. THEY ARE PRESENTED TO ILLUSTRATE
THE GENERAL CHARACTER AND ARCHITECTURAL
THEME OF THE PROPOSED BUILDINGS. THE
ELEVATIONS WILL BE REFINED AND SUBJECT TO MINOR
MODIFICATIONS WITH FINAL ARCHITECTURE, ENGINEERING AND DESIGN.

KEVIN J. TANKERSLEY LICENSE NO.

WITH THE SITE PLAN.

DATE: 3/09/01 BK

1"=50' PROJECT/FILE NO.

> 2000018 SHEET NO. 8 OF 10

DETENTION POND PLANT LIST THE PLANTS SELECTED BELOW ARE REPRESENTATIVE OF THE TYPES OF PLANTS TO BE INSTALLED. ACTUAL FINAL SELECTION WILL DEPEND UPON SITE SPECIFIC OPPORTUNITIES AND CONSTRAINTS INCLUDING ASPECT, ORIENTATION, USE, SOIL CONDITIONS AND PLANTING WET FOREST/TREE LAYER (ELEVATION 389-392 +/-ACER RUBRUM - RED MAPLE FRAXINUS PENNSYLVANICA - GREEN ASH QUERCUS PHELLOS - WILLOW OAK QUERCUS PALUSTRIS - PIN OAK PLANTANUS OCCIDENTALIS -- AMERICAN SYCAMORE LIQUIDAMBAR STYRACIFLUA -- SWEET GUM TAXODIUM DISTICHUM -- BALD CYPRESS SHRUB SCRUB (ELEVATION 386-389 +/-CORNUS AMMONUM -- SILKY DOGWOOD ITEA VIRGINICA--VIRGINIA SWEETSPIRE ALNUS SERRULATA -- BROOKSIDE ALDER ILEX YERTICILLATA -- COMMON WINTERBERRY YIBURNUM DENTATUM -- SOUTHERN ARROWOOD BETULA NIGRA--RIVER BIRCH CORNUS SERICEA -- RED OSIER DOGWOOD EMERGENT AND FLOATING AQUATICS NYMPHAEA--FRAGRANT WATERLILY IRIS VERSICOLOR--BLUE IRIS IRIS PSEUDACORUS--YELLOW IRIS ACORUS CALAMUS -- SWEET FLAG HIBISCUS MOSCHUETOS -- MARSH HIBISCUS SCIRPUS YALIDUS -- SOFT STEM BULL RUSH SCIRPUS AMERICANUS -- OLNEY'S BULL RUSH PONTEDERIA CORDATA--PICKEREL WEED

> 2 YEAR POND (ELEVATION 392) - 3 ACRES

**10 YEAR POND** (ELEVATION 394) - 3.5 ACRES

100 YEAR POND (ELEVATION 396) - 4.1 ACRES

NOTE:

1. LANDSCAPING SHOWN ON THIS SHEET IS

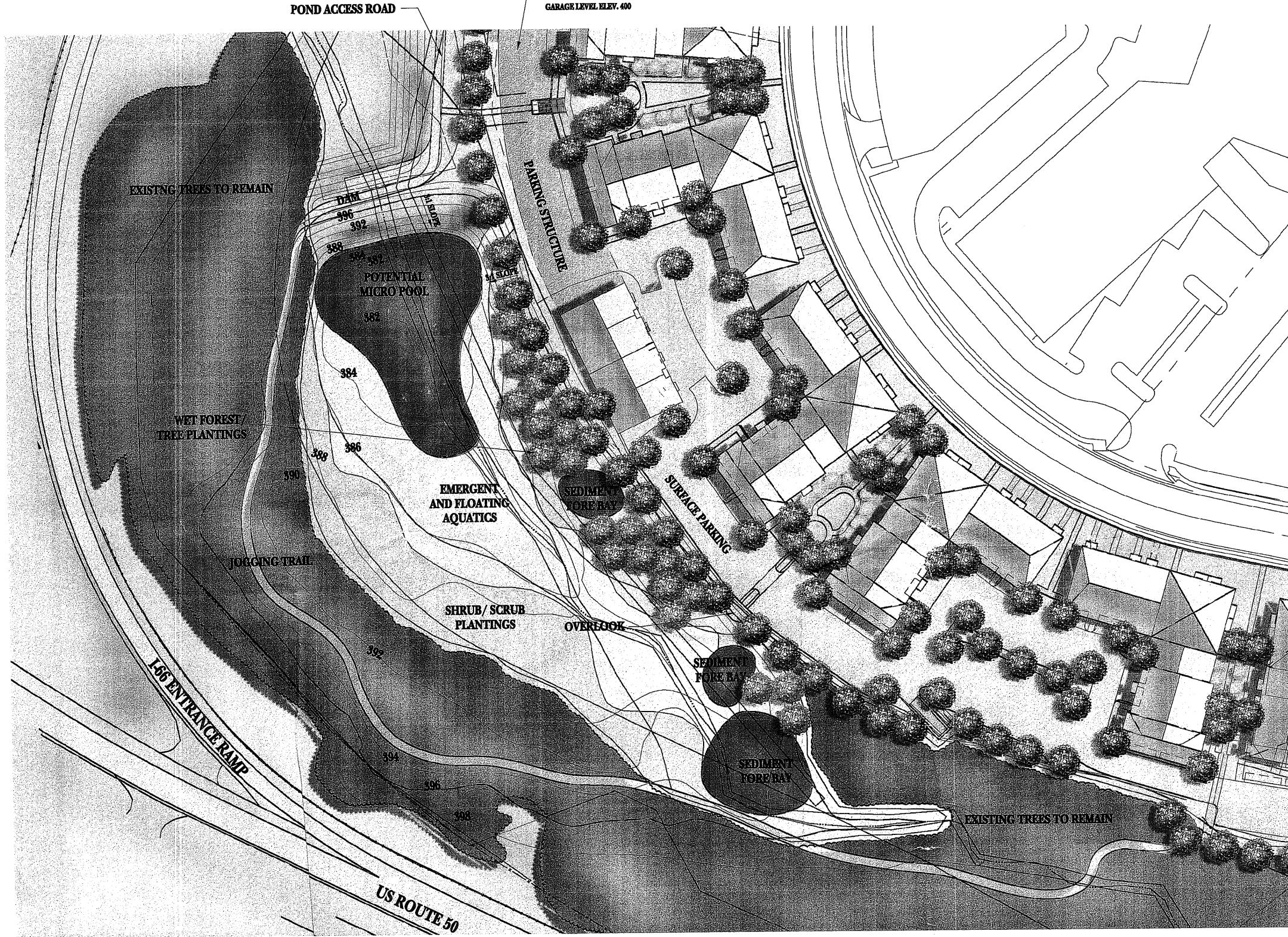
PRELIMINARY, IT REPRESENTS THE QUANTITY AND THE
LEVEL OF QUALITY OF LANDSCAPE MATERIAL THAT IS

PROPOSED. THE ACTUAL LOCATIONS, TYPES AND
AMOUNTS OF VEGETATION WILL BE DETERMINED

PURSUANT TO MORE DETAILED LANDSCAPE PLANS TO
BE PREPARED AND SUBMITTED IN CONJUNCTION WITH THE SITE PLAN.

2. EXISTNG TREES TO BE MAINTAINED PER THE PROFFERS FOR THIS REGIONAL DETENTION POND ALONG THE WESTERN AND SOUTHERN SIDES.

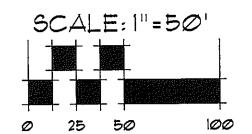
3. THE STORM WATER POND ELEVATIONS, DESIGN AND PLANTING LOCATIONS ARE SUBJECT TO CHANGE BASED UPON FINAL ENGINEERING AND REVIEW BY DPWES.



- TOP OF GARAGE ELEV. 412

CONCEPTUAL POND DESIGN

NOT TO SCALE 8 PLAN

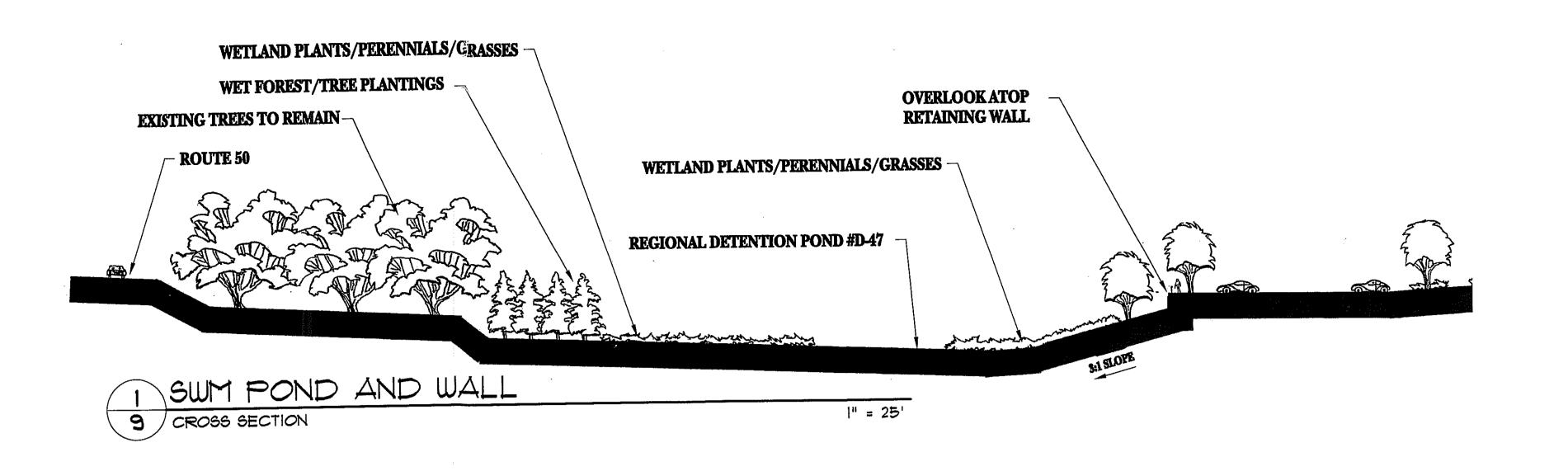


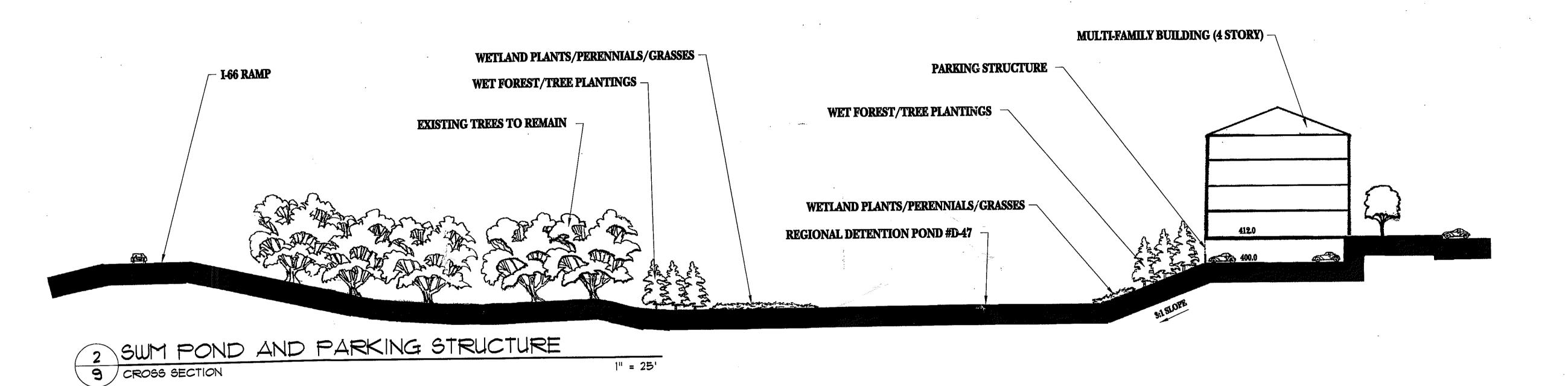
KEVIN J. TANKERSLEY LICENSE NO.

P2/FDP 2000. PR. 050 A.P.

APPROVED DEVELOPMENT PLAN
(DP) (GDP) (EDP)

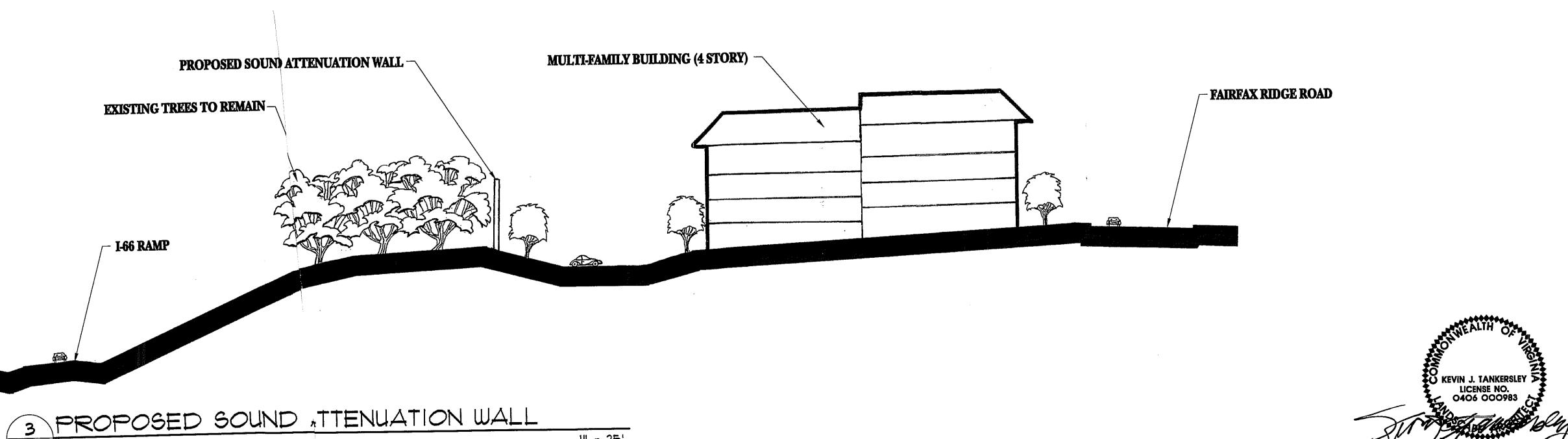
SEE PROFFERS DATED 7-5-01





1" = 25'

1" = 25'



APPROVED DEVELOPMENT PLAN

(DP) (GDP) (CDP) (EDP)

SEE PROFFERS DATED

Date of (BOS) (PD) approval 5-23-61

Sheet /3 of /4

Sheet 13 of 14
FDP dev. Conditions dated
5-23-01

LANDSCAPING SHOWN ON THIS SHEET IS PRELIMINARY, IT REPRESENTS THE QUANTITY AND THE LEVEL OF QUALITY OF LANDSCAPE MATERIAL THAT IS PROPOSED. THE ACTUAL LOCATIONS, TYPES AND AMOUNTS OF VEGETATION WILL BE DETERMINED PURSUANT TO MORE DETAILED LANDSCAPE PLANS TO BE PREPARED AND SUBMITTED IN CONJUNCTION WITH

PROJECT/FILE NO. 2*0000*18 SHEET NO. 9 OF 10

1"=25'

DWN.

MW

REVISIONS

3/16/01 ADDITIONAL INFORMATION

4/13/Ø1 COUNTY COMMENTS

DATE: 2/9/Ø1

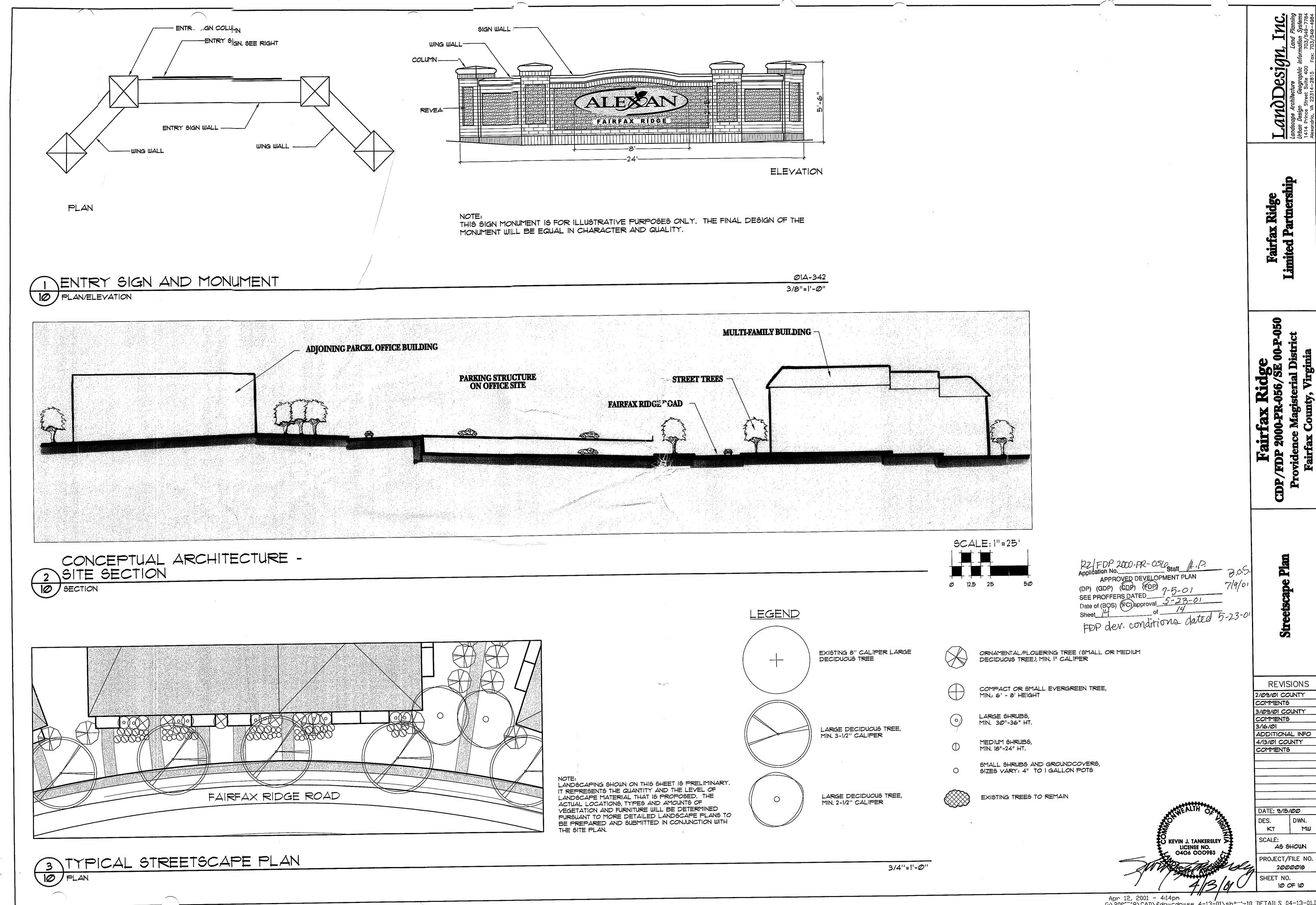
DES.

BK

SCALE:

7/9/01

Apr 12, 2001 - 3:59pm G1\2000018>-\D\fdp-cdp-se 4-13-01\sht-l-09 swm XSEC 4-13-01.DWG



Apr 12, 2001 - 4:14pm G\200 8\CAD\fdp-cdp-se 4-13-01\sh+-10 DETAILS 04-13-01.DWG